

1. Almost everyone was walking apart from God.

Individuals and society were filled with _____.
This is not just sexual perversion and violence, but also pride, anger, materialism, selfishness, things we struggle to subdue.

God saw the Earth was _____ in his sight. At creation, God saw all was good: pure and useful for his purposes.

2. People brought God sorrow, so God brought them judgment.

God _____ having made people. This word in Hebrew [אָנַח] reflects God's emotional sadness more than the idea of changing his mind. It signals God responding to human circumstances by changing his stated plan of action.

God would _____ people, because people destroyed [corrupted] the Earth. The Hebrew verb [hiphelתִּפְּחֵל] is the same.

3. Noah received God's grace and walked by faith.

Noah found _____ in the eyes of God. The Hebrew word [חֵן] can mean favor or grace. Grace is unmerited favor.

Noah walked with God as a _____ man.

By grace, God offered Noah _____, with the instructions to build the ark [6.14], the invitation to enter the ark with his family [7.1], the sealing of the hatch [7.16], and survival of the storm that wiped out everyone else [7.23].

Only Noah was _____, a Hebrew verb [niphalנִפְּחֵל] referring to those who have been delivered through an affliction or legal judgment. Noah survived by grace.

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4. God delivered Noah to fulfill previous covenant promises.

God said, “I will _____ my covenant with you.” The Hebrew verb [hiphel קיים] suggests keeping or fulfilling an existing covenant.

Both _____ and seed were promises God intended to keep despite his judgment on mankind.

Summary Thoughts

_____ 14.1-3 suggests things were not much better in David’s day. We see the same problems today.

_____ promised another judgment was coming in Matthew 24.37-39.

How will he find us? Will we be distinct by faithfully standing firm, trusting and obeying despite opposition, like Noah? Or will we look no different than the wicked world?

Do we believe that true life comes from knowing and walking with God? Or do we think life is found over in the pagan world? What does our lifestyle testify to our beliefs?

Are we ready to respond to the gospel, to go beyond baptism and membership in a church, to being passionate in worship, devout in prayer, diligent in obedience and service?

Are we ready to really shine God’s light in our community, reflecting his image and distinctively representing God, such that people have to ask why we are different?

Are we ready to be “all in” at the church, to immerse ourselves in the community that is the body of Christ, taking our fair share of the burdens, rejoicing in our fair share of the blessings?

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